

**APPLICATION FORM**Reg. No. _____
To be Filled by STS**HIGH COURT OF SINDH, KARACHI
CONSUMER PROTECTION COURTS OF SINDH PROVINCE**Please paste
one passport
size
photograph
with gum**Recruitment Test for various Positions****A. Bank Challan**

Bank Branch		Deposit ID	CPCS-0100	Deposit Date	
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District of Domicile: _____

B. Desired Test Center:

<input type="checkbox"/> Karachi	<input type="checkbox"/> Hyderabad	<input type="checkbox"/> Sukkur
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C. Post Applied For: (Candidate can apply for one post only)

<input type="checkbox"/> Assistant (BPS-16)	<input type="checkbox"/> Reader (BPS-14)
<input type="checkbox"/> Data Processing Assistant (BPS-12)	<input type="checkbox"/> Junior Clerk (BPS-11)

D. Personal Information: Use CAPITAL letters and leave spaces between words.

Name: _____

Father's Name: _____

Computerized NIC No. _____

D D M M Y Y Y Y

Gender: _____ Age: (in years) _____ Date of Birth _____

Phone No: _____ Mobile No. _____

(Do not give converted mobile no.)

Postal Address: _____

Are you Govt. Servant? If yes, please attached NOC	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Religion:	<input type="checkbox"/> Muslim	<input type="checkbox"/> Non-Muslim
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E. Academic Information:

Degree	Degree Title	University/Institute/Board	Subject/Area of Specialization	GPA/Div/ %age	Year
Masters (16 years of education)					
Bachelors (14 years of education)					
Intermediate/HSSC					
Matric/SSC					

F. Any Other Certifications/Diploma/Professional Degrees: (LLB, DIT, Shorthand etc.)

S#	Diploma /Certification	From	To	Board/Institute	Marks/Grade
1					
2					

G. Experience: (Start with current position)

Total full time job experience _____ Year _____ months

S#	Institution/Organization	Position Held	Period (Month and Year)		Total
			From	To	
1					
2					

(Please attach additional sheet if required)

H. Checklist:

S#	Documents to be attached with Application form	Yes	No
1	Attested photocopies of all academic documents, CNIC, Domicile & PRC (please attach in sequence i.e. Matric, Inter, Bachelors, Masters and Diplomas)		
2	Attested Photocopies of Experience Certificates		
3	Two Attested Recent Photos		
4	Original STS Copy of Paid Challan		
5	N.O.C (In case of Government Servant)		

I. Undertaking

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste one passport size photograph with gum

Signature of the Applicant: _____ **Date:** _____

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

To,

The Project Manager (CPCS)
 SIBA Testing Services
 Sukkur IBA University, Airport Road, Sukkur
Phone# 071-5644159-4160