

**IBA-PUBLIC SCHOOL SUKKUR  
(Managed By Sukkur IBA University)**

**MERIT – QUALITY - EXCELLENCE**



**JOB APPLICATION FORM FOR RECRUITMENT TO THE TEACHING & NON- TEACHING STAFF**

Application Information (Mandatory)

1. Post Applied for: \_\_\_\_\_

2. Advertisement Date: \_\_\_\_\_ Last Date to Apply: \_\_\_\_\_

3. Demand Draft/Pay Order No: \_\_\_\_\_ Bank Name: \_\_\_\_\_ Deposit Date: \_\_\_\_\_

4. Applicant Name: \_\_\_\_\_ CNIC \_\_\_\_\_

For office Use only (Confidential):

**Registration No/Seat No:**  
**( To be filled by HR)**

**Remarks:**



**IBA-PUBLIC SCHOOL SUKKUR**  
**(MANAGED BY SUKKUR IBA UNIVERSITY)**

**Post applied for:** \_\_\_\_\_

**A: Personal Information:**

**Name:** \_\_\_\_\_ **S/d/w/o:** \_\_\_\_\_  
(According to Matriculation certificate) in block letters

**Date of Birth:** \_\_\_\_\_ **Age** \_\_\_\_\_ **years** \_\_\_\_\_ **months**

**CNIC No.** \_\_\_\_\_ **Postal address:** \_\_\_\_\_

**Contact No.** \_\_\_\_\_, \_\_\_\_\_ **Email** \_\_\_\_\_

**B: Academic Qualifications:** (Start with highest degree)

| Name of Degree | University/Institute/Board | Subject/Area of Specialization | GPA/Div/ %age | Year |
|----------------|----------------------------|--------------------------------|---------------|------|
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |
|                |                            |                                |               |      |

(Please attach additional sheet if required)

**C: Experience:** (Start with current position)

Total full time job experience \_\_\_\_\_ Year \_\_\_\_\_ months.

| S. No. | Institution/Organization | Position Held | Period<br>(Month and Year) |    | Total |
|--------|--------------------------|---------------|----------------------------|----|-------|
|        |                          |               | From                       | To |       |
| 1      |                          |               |                            |    |       |
| 2      |                          |               |                            |    |       |
| 3      |                          |               |                            |    |       |
| 4      |                          |               |                            |    |       |
| 5      |                          |               |                            |    |       |
| 6      |                          |               |                            |    |       |

(Please attach additional sheet if required)

**D: Professional Course/Certificate/Training**

| S# | Title | Duration | Issuing Authority/Institute/Organization |
|----|-------|----------|--|
|    |       |          |  |
|    |       |          |  |
|    |       |          |  |
|    |       |          |  |

**E. Honors/Awards**

| S# | Honor/Award | Authority | Subject | Year |
|----|-------------|-----------|---------|------|
|    |             |           |         |      |
|    |             |           |         |      |
|    |             |           |         |      |
|    |             |           |         |      |

**F: Where from you come to know about this post?**

- NEWS Paper (please specify): \_\_\_\_\_
  Other website (please specify): \_\_\_\_\_  
 Sukkur IBA University website
  From a friend  
 Others (please specify): \_\_\_\_\_
  Social Media

**G: Checklist**

| S# | Documents  | Yes | No |
|----|--|-----|----|
| 1  | All Attested Academic Documents copies are attached      |     |    |
| 2  | All Attested Experience Certificates copies are attached |     |    |
| 3  | Attested CNIC Copy is attached                           |     |    |
| 4  | Two attested recent photos are attached                  |     |    |
| 5  | Original Demand Draft/Pay order/Challan is attached      |     |    |
| 6  | Updated CV is attached                                   |     |    |
| 7  | Valid Professional Registration (PEC, etc)               |     |    |

**G: Undertaking**

(For all credentials, documents, certificates, experience, and information given in application form)

**I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.**

**Signature of the Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please mention position title on envelop and send this application along with relevant documents at below address before deadline:**

To,

**The Principal,**  
 IBA-Public School Sukkur  
 Military Road Sukkur